## COMMONWEALTH OF KENTUCKY

## BEFORE THE UTILITY REGULATORY COMMISSION

\* \* \* \*

In the Matter of

AN ADJUSTMENT OF RATES OF THE ) CASE NO. 7991 SOUTHSIDE WATER ASSOCIATION, INC. )

## ORDER

IT IS ORDERED That Southside Water Association, Inc. shall file an original and five (5) copies of the following information with the Commission (with a copy to the Attorney General's Consumer Intervention Division) by December 5, 1980:

- 1. a detailed balance sheet and comparative income statement for a twelve month period ending not more than 90 days prior to the date the application was filed.
- 2. information relative to 807 KAR 25.010, Section 9 (e), 2 (b), (c), (d).

Done at Frankfort, Kentucky, this 19th day of November, 1980.

UTILITY REGULATORY COMMISSION

ATTEST:

Secretary